



# **PROSPECTUS**

## **2020-21**

---

**DIRECTRATE OF DISTANCE EDUCATION**  
**JAIN VISHVA BHARATI INSTITUTE**  
**LADNUN-341306, RAJASTHAN**

---

**[www.jvbi.ac.in/dde](http://www.jvbi.ac.in/dde)**

## **ABOUT THE INSTITUTE**

### **ESTABLISHMENT OF JVB INSTITUTE**

Jain VishvaBharati Institute (Deemed University) established in 1991 with the inspiration of 'GurudevTulsi'. This Institute is a solely an educational institution dedicated to cultivate and practice high Ideas of 'Anekant' including tolerance and peaceful co-existence for the weal of the mankind. This Institution is registered under the Rajasthan Societies Registration Act 1958 vide Registration No. 43/ Nagaur/1991-92 dated 13.11.2007. Central Government vide Gazette Notification No. F-9-9/87-43 dated 20<sup>th</sup> March 1991 and F6-9/87CPP (Desk-C) dated 03.07.1991 issued by Ministry of Human Resource Development, Government of India approved this Institution as Deemed University under section 3 of the UGC Act 1956 and granted affiliation under section 12B of this Act. The Institution has been granted membership of Association of Indian Universities, New Delhi. The University has been accredited by NAAC as grade 'B+'. Directorate of Distance Education University Grant commission has also recognized the programmes offered in Open Distance Learning (ODL) by this Institute vide letter No. 6-3/2018 (DEB-III) dated 13 Nov. 2018.

### **THE CITY LADNUN**

Rajasthan is a magical land set amidst the desolate desert beauty. It's sand is replete with aesthetic beauty and chivalric glory and is immensely rich in culture, history and natural beauty. Everything about Rajasthan fascinates from miles of golden stretches of sand to the kaleidoscope of magnificent forts, opulent palaces and marvelous havelies, each having a splendid architectural creation and a legend of its own. The cities of Rajasthan still retain the medieval flavour keeping alive the timeless traditions in the rich art and craft.

Ladnun, the city situated in Nagaur District is famous for Jain temples of exquisite marble work, old Dargah of Umarshah Peer and other ancient temples of pilgrimage and architectural importance and above all for Jain VishvaBharati Institute. It is the birth place of a great legendary and visionary Jain seer and saintAcharyaTulsi. The excursions from Ladnun within 40-45 kms are DungarBalaji, SalasarBalajiDham, TirupatiBalaji at Sujangarh and TaalChhapar. Ladnun is well connected by road from Delhi, Jaipur, Jodhpur, Bikaner, Ajmer and Ahmedabad and by rail from Delhi, Ratangarh, Jodhpur, Didwana, Degana.

### **THE CAMPUS**

Even though the town is located in an arid zone, the campus is full of greenery with parks, peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambience of the campus provides a peaceful atmosphere of the traditional "Gurukul", and is

ideal for studies and research. The academic environment on the campus fosters self-discipline, promotes quality of life and commitment to higher values.

In today's competitive environment, JVBI provides training for the improvement of communication skills, interpersonal relations, art of negotiation, decision making, development of self-confidence etc. for enabling the students to stand and face all challenging situations.

Jain VishvaBharati is solely an educational institution dedicated to cultivate and practice high ideals of "Anekant" including tolerance and peaceful co-existence for the weal of the mankind at the global level as propagated by its Anushasta. The advancement of the Indological studies, Indian culture and philosophy through teaching, research, training and extension, has constituted main focus and thrust of JVBI.

## **FACILITIES**

**SMART CLASS ROOMS** :At present, the institutes has 20 smart class rooms where latest technology is being used for teaching.

**CENTRAL LIBRARY** :There are over 70,000 books and more than 6000 rare manuscripts in Central Library, known as 'VardhmanGranthagar'. JVBI subscribes more than 150 Journals, 12000 e-journals and periodicals. The database in the library has been computerized and the students can search using the SOUL facility. Internet and Xerox facilities are also available for the students.

**COMPUTER LAB** :State of Art Computer Laboratories with high-speed internet connectivity through NKN-INFLIBNET is available. Students can make best use of these facilities to update themselves with the latest developments in their respective fields. All the departments have been connected through LAN.

**LANGUAGE AND AUDIO VISUAL LAB** :JVBI has state of art Language Lab for developing English communication skills among students.

**DIGITAL STUDIO**: Digital Studio is equipped with the latest technology, where the renowned scholars record (Audio Visual) their lectures.

**MEDICAL CENTRE** :The Medical Consultancy services (Ayurvedic, Homeopathy, Naturopathy and Physiotherapy facility) are available on campus.

**MEDITATION AND YOGA CENTRE** :Institute has the Centre for Yoga and Meditation with necessary equipments for development of balanced personality.

**AUDITORIUM** :The Institute has a well-equipped state of art auditorium to foster the need of academic and cultural programmes of the institute.

**GYMNASIUM** :The Institute has gymnasium with all necessary equipments along with music system. This facility is available for staff and students separately for male and female.

**SPORTS FACILITIES :**There are facilities of in-door and out-door games for the students and staff of the institute.

**CANTEEN :**The well equippedhygenic canteen is situated in Campus.

**GUEST HOUSE :**Institute has Guest House with matchless lodging and boarding facilities for the guests of Institute and parents of JVBI Students.

**ALUMNI ASSOCIATION :**Alumni association membership is open to all the present students of JVBI as well as those who have passed out and are working on different positions in many academic and corporate sectors. JVBI organizes alumni meet every year aiming at assisting the present students, in their final placement, training (block placement), field visits and providing them guidance about corporate world.

## **INFORMATION REGARDING DISTANCE EDUCATION**

### **ADMISSION & REGISTRATION**

- Duly filled-in application form along with one self attested photograph, copies of mark-sheets, certificates, one ID proof and a Demand Draft for the requisite fee should reach JVBI, Ladnun on or before the due dates mentioned in the Prospectus.
- The application forms received after the due date or found incomplete are liable to be rejected and no correspondence in this regard shall be made by the Institute. JVBI will not be liable for postal delay.
- After the scrutiny of the admission forms, the candidates will be enrolled by the Institute. Identity card will be sent to them.
- The applicants are advised to send their application forms by registered post only.
- If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 2000/- for renewal.

### **STUDY MATERIAL AND SESSIONAL WORK**

- After the enrolment, the study materials will be dispatched to the students by post or they can also collect from JVBI, Ladnun. A set of 15 questions of Assignment for each subject/paper is available on the Institute website ([www.jvbi.ac.in](http://www.jvbi.ac.in)) from which the students of UG and PG can select any three questions of each subject/paper. Marks obtained in these sessional works will be added to the marks obtained in the subject/paper concerned in the annual examination. The last date of submitting Assignments will be 31 March, 2020.

### **CONTACT CLASSES**

#### **A. Practical-cum-Contact Classes for M.A. in Yoga and Science of Living :**

- Every student will have to participate in practical-cum-contact classes for 120 hours to be organised at different centres in Rajasthan. (list will be displayed on the institute website : [www.jvbi.ac.in/dde](http://www.jvbi.ac.in/dde)).
- For attending the contact classes the candidates have to bear the expenses of boarding and Lodging. During this period the students will be assigned practical work and also to solve their difficulties related to theory part to all possible extent.

#### **B. Contact Classes for Other Courses :**

- Contact classes for B.A., B.Com.and M.A. will be conducted for ten days on different centres in Rajasthan.
- For the students of B.A. offering Science of Living as one of the optional subjects, the practical training will also be given during contact classes.

#### COMMON RULES FOR ALL THE CONTACT CLASSES

- All the students are required to attend the contact classes.
- The examination of practical papers will be conducted at the end of contact classes.
- The marks so awarded will be added to those obtained in the annual examination.
- The students who do not attend the Practical-cum-contact classes followed by practical examination, will not be allowed to appear in annual examination.

### DISTANCE EDUCATION COURSES

#### I PG PROGRAMME

1.	M.A. in Jainology and Comparative Religion & Philosophy	H/E	200
2.	M.A. in Yoga and Science of Living	H/E	2000
3.	M.A. in Hindi	HINDI	750
4.	M.A. in English	ENG	500
5.	M.A. in Political Science	Hindi	750

#### II UG PROGRAMME

6.	B.A. (Bachelor of Arts)	H/E	3000
7.	B.Com. (Bachelor of Commerce)*	H/E	350

H/E : Hindi or English; SKT : Sanskrit; PKT : Prakrit; NL : No Limit

\* Study material will be provided only in Hindi Language.

#### FEE FOR CORRESPONDENCE COURSES

Sl. No.	Programmes	Rs. (per annum)
01.	M.A. in Jainology Comparative Religion and Philosophy.....	6000/-
02.	M.A. in Yoga and Science of Living.....	10500/-
03.	M.A. in Hindi .....	6500/-
04.	M.A. in English.....	6500/-
05.	M.A. in Political Science .....	6500/-
06.	B.A.....	6000/-
07.	B.Com. ....	6000/-
08.	Renewal.....	2000/-

Note: (i) 50% concession in Tuition fee in the Regular Course and 50% concession in Programme fee in the Correspondence Course shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.

(ii) 25% concession in Tuition fee in the Regular Course and 25% concession in Programme fee in the Correspondence Course shall be granted to the spouse and two dependent children of the staff members of JVB.

(iii) Sadhus/Sadhvis/Saman/Samanis/Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.

(iv) In the event of a student/candidate found ineligible or withdrawing before the starting of the course, the waiting list candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (one thousand only) shall be refunded to the student/candidate. In case a student leaves

after joining the course and the seat consequently falling vacant is filled by another candidate by the last date fixed for admission, the fee collected from the earlier candidate will be refunded accordingly.

- (v) The commencement of any regular course or any subject or any paper of the course is subject to the enrolment of a minimum number of students. If the admission in a particular course/subject is less than 5 in PG and 10 in UG; the said course/subject will not be continued except 2 in the course of Prakrit and 5 in the case of Sanskrit. The decision of the competent authority will be final.

(vi) The Institute reserves the right to revise the fees, etc., from time to time.

#### DISTANCE EDUCATION COURSES

S. No.	Courses	Eligibility Criteria	Duration
<b>I PG PROGRAMME</b>			
1.	M.A. in Jainology	10+2+3 or Equivalent/Three Year Degree Course or Equivalent .....	02 Years
2.	M.A. in Yoga and SOL	10+2+3 or Equivalent/Three Year Degree Course or Equivalent .....	02 Years
3.	M.A. in Hindi	10+2+3 or Equivalent/Three Year Degree Course or Equivalent .....	02 Years
4.	M.A. in English	10+2+3 or Equivalent/Three Year Degree Course or Equivalent .....	02 Years
5.	M.A. in Political Science	10+2+3 or Equivalent/Three Year Degree Course or Equivalent .....	02 Years
<b>II UG PROGRAMME</b>			
6.	B.A.	10+2 .....	03 Years
7.	B.Com.	10+2 or Equivalent .....	03 Years

## (I) POST-GRADUATE PRAOGRAMME

### 01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

#### Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total
MJCRP-01	Jain History, Culture, Literature and Art	70	30	100
MJCRP-02	Jain Metaphysics and Ethics	70	30	100
MJCRP-03	Dhyan, Yoga and Karma Mimansa	70	30	100
MJCRP-04	Jain Epistemology and Theory of Knowledge	70	30	100
Total		280	120	400

#### Final Year

S.No.	Title of the Paper	Theory	Sessional	Total
MJCRP-05	Jain Canonical Literature	70	30	100
MJCRP-06	Anekant, Naya, Nikshep and Syadavada	70	30	100
MJCRP-07	Jain Religion - Philosophy and Indian - Religion and Philosophy	70	30	100
MJCRP-08	Jain Religion - Philosophy and Non Indian - Religion and Philosophy	70	30	100
Total		280	120	400

### 02. M.A. IN YOGA & SCIENCE OF LIVING

#### Previous Year

S.No.	Title of the Paper	Theory	Sessional	M.M.
MSOL-01	Different Yoga Systems	70	30	100
MSOL-02	Science of Living Preksha Meditation and Value Education	70	30	100
MSOL-03	Applied Human Anatomy and Physiology	70	30	100
MSOL-04	Applied Psychology and Science of Living	70	30	100
MSOL-05	Practical	—	—	100
Total		280	120	500

#### Final Year

S.No.	Title of the Paper	Theory	Sessional	M.M.
MSOL-06	Spirituality and Science	70	30	100
MSOL-07	Science of Living in Self-Management	70	30	100
MSOL-08	Science of Living and Health	70	30	100
MSOL-09	Applied Science of Living and Research Methodology	70	30	100
MSOL-10	Practical	—	—	100
Total		280	120	500

### 03. M.A. IN HINDI

#### Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total
MHIN-01	Modern Hindi Poetry	70	30	100
MHIN-02	Prose Literature	70	30	100
MHIN-03	Poetry and Critical Study of Literature	70	30	100
MHIN-04	History of Hindi Literature	70	30	100
MHIN-05	Jain Culture and Value of Life	70	30	100
Total		350	150	500

**Final Year**

S.No.	Title of the Paper	Theory	Sessional	Total
MHIN-06	Ancient & Medieval Poetry	70	30	100
MHIN-07	Philology and Hindi Language	70	30	100
MHIN-08	Folk Literature	70	30	100
MHIN-09	Art of Translation	70	30	100
MHIN-10	Prayojanmulak Hindi	70	30	100
Total		350	150	500

**04. M.A. IN ENGLISH****Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total
MENG-01	British Poetry	70	30	100
MENG-02	British Drama	70	30	100
MENG-03	British Novel	70	30	100
MENG-04	Aspects of Language	70	30	100
MENG-05	Literature for Human Values	70	30	100
Total		350	150	500

**Final Year**

S.No.	Title of the Paper	Theory	Sessional	Total
MENG-06	Literary Criticism and Theory	70	30	100
MENG-07	American Literature	70	30	100
MENG-08	Indian English Literature	70	30	100
MEDU-09	New Literature in English	70	30	100
MEDU-10	English Studies in India	70	30	100
Total		350	150	500

**05. M.A. IN POLITICAL SCIENCE****Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total
MPOL-01	Political Theory	70	30	100
MPOL-02	Comparative Politics	70	30	100
MPOL-03	International Relations	70	30	100
MPOL-04	Democracy and Development	70	30	100
Total		280	120	400

**Final Year**

S.No.	Title of the Paper	Theory	Sessional	Total
MPOL-05	India and World	70	30	100
MPOL-06	Western Political Thought	70	30	100
MPOL-07	Modern Indian Social and Political Thought	70	30	100
MPOL-08	State Politics in India	70	30	100
Total		280	120	400

**(II) UNDER-GRADUATE PROGRAMME****06. BACHELOR OF ARTS (B.A. Three-year Degree Course)****COURSE CONTENTS :****(A) Compulsory Subjects:**

BA-01 General Hindi



- BA-02 General English  
 BA-03 Jainology  
 BA-04 Jainism and other Philosophical Schools.

(B) **Optional Subjects (two)** :one subject from each group A and B.

**Group - A**

- BA-05 Prakrit  
 BA-06 Hindi Literature  
 BA-07 History  
 BA-08 Yoga and Science of Living

**Group - B**

- BA-09 Sanskrit (students have to choose one alternative either KaluKaumudi or Laghu SiddhantKaumudi under paper Ist of Sanskrit Grammar.)  
 BA-10 Nonviolence & Peace  
 BA-11 Political Science  
 BA-12 English Literature

*Each subject, except General Hindi/General English, will have two papers of 100 marks each in every year having the distribution pattern of 70 marks for theory paper and 30 marks for sessional work. However the subjects of General Hindi/General English will have only one paper with similar pattern of marks distribution.*

**Subject Change** :In three year degree course (B.A.) change of subjects is admissible in Ist year only. After admission one can change the subjects up to 31th October with a fee of Rs. 500/- per subject. After 31th October no change in subjects of students will be entertained.

*Note :* English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. Study material of these subjects are available in English.

**07. BACHELOR OF COMMERCE (B.Com. Three-year Degree Course)**

**First Year**

**A. Compulsory Subjects(Only in First Year) :**

S.No.	Title of the Paper	Theory	Sessional	Total
BCOM-01	General Hindi	70	30	100
or				
BCOM-02	General English			
Total		70	30	100

**B. Core Subjects :**

S.No.	Title of the Paper	Theory	Sessional	Total
BCOM-03	Financial Accounting	70	30	100
BCOM-04	Business Regulatory Frame Work	70	30	100
BCOM-05	Goods and Service Tax	70	30	100
BCOM-06	Business Statistics	70	30	100
BCOM-07	Business Economic	70	30	100
BCOM-08	Business Budgeting	70	30	100
Total		420	180	600

**Second Year**

S.No.	Title of the Paper	Theory	Sessional	Total
BCOM-09	Jain Culture & Values of Life Part-I	70	30	100
BCOM-10	Principles of Business Management	70	30	100
BCOM-11	Corporate Accounting	70	30	100
BCOM-12	Company Law and Auditing	70	30	100
BCOM-13	Income Tax Law	70	30	100
BCOM-14	Business Environment	70	30	100

BCOM-15 Cost Accounting	70	30	100
Total	490	210	700

### Third Year

S.No.	Title of the Paper	Theory	Sessional	Total
BCOM-16	Jain Culture & Values of Life Part-II	70	30	100
BCOM-17	Fundamentals of Entrepreneurship	70	30	100
BCOM-18	Management Accounting	70	30	100
BCOM-19	Project Management	70	30	100
BCOM-20	Financial Management	70	30	100
BCOM-21	Principal of Marketing	70	30	100
BCOM-22	Indian Banking System	70	30	100
Total		490	210	700

### IMPORTANT DATES

01. Commencement of Admission ..... July 1, 2020
02. 1<sup>st</sup> Installment of Study Material with Admission..... July 15, 2020
03. Last date of Admission ..... August 31, 2020
04. II<sup>nd</sup> Installment of Study Material..... September 30, 2020
05. Workshop..... October 29-30, 2020
06. Discrepancies letter to Students ..... January 31, 2021
07. 15 Days Training and Contact classes for SOL students at Different Centers ..... February 01 to April 30, 2021
08. Last Date of receiving Sessional Papers..... March 31, 2021
09. 15 days Contact Classes at Ladnun for MA Yoga and SOL ..... April 14-28, 2021
10. 10 days contact classes at Ladnun ..... April 20-29, 2021
11. Annual Examination ..... April-May, 2021

Prospectus\_2021\_22.pdfPage 70

<b>Jain Vishva Bharati Institute, Ladnun Directorate of Distance Education</b>	
<b>Programme</b>	<b>Learners Support Services</b>
M.A. in Jainology and Comparative Religion & Philosophy	1. Web site : <a href="http://www.jvbi.ac.in/dde">www.jvbi.ac.in/dde</a> 2. Help Desk Contact No.- 01581-224332 (10AM-5PM) 09462658501 (DDE)- (10AM-5PM) 09462658601 (Exam) - (10AM-5PM) 3. WhatsApp Autoreply no. for quick redressal : 09462658501 (24x7) 4. Email-IDs : <a href="mailto:dde@jvbi.ac.in">dde@jvbi.ac.in</a> , <a href="mailto:examjvbi@gmail.com">examjvbi@gmail.com</a> , <a href="mailto:help.jvbi@gmail.com">help.jvbi@gmail.com</a> , <a href="mailto:sijvbi@gmail.com">sijvbi@gmail.com</a> 5. Social media services : Facebook : <a href="https://www.facebook.com/bharati.jain.142240">https://www.facebook.com/bharati.jain.142240</a> Blogspot : <a href="http://jvbivideos.blogspot.com/">http://jvbivideos.blogspot.com/</a> Youtube : <a href="https://www.youtube.com/user/jvbidde">https://www.youtube.com/user/jvbidde</a> Twitter : <a href="https://twitter.com/@JvbiLadnunD">https://twitter.com/@JvbiLadnunD</a>
M.A. in Yoga and Science of Living	
M.A. in Hindi	
M.A. in English	
M.A. in Political Science	
Bachelor of Arts (B.A.)	
Bachelor of Commerce (B.Com)	
<b>DDE welcomes you</b>	